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State Health Service

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FRANK M. JORDAN
SECRETARY OF STATE



OFFICE OF THE
Secretary of State
STATE OF CALIFORNIA
SACRAMENTO 14

January 17, 1962

TO THE REGISTRARS OF VOTERS AND THE COUNTY CLERKS:

Pursuant to the provisions of Section 3507, Elections Code, a copy of a Summary of a proposed Initiative Constitutional Amendment as prepared by the Attorney General is transmitted herewith, the title of the proposed amendment being:

"STATE HEALTH SERVICE."

The Official Summary Date is January 15, 1962. As provided by said section, no petition may be circulated prior to the official summary date. The deadline for accepting the first petitions with signatures is April 16, 1962.


SECRETARY OF STATE



OFFICE OF THE ATTORNEY GENERAL

Department of Justice

LIBRARY AND COURTS BUILDING, SACRAMENTO 14

FILED

In the office of the Secretary of State
of the State of California

January 15, 1962

JAN 1 1962

FRANK M. JORDAN, Secretary of State

Charles A. Barrett
Assistant Secretary of State

Honorable Frank M. Jordan
Secretary of State
State Capitol
Sacramento, California

Re: STATE HEALTH SERVICE. INITIATIVE
CONSTITUTIONAL AMENDMENT.

Dear Sir:

Pursuant to the provisions of section 3507 of the Elections Code, you are hereby informed that on this date we mailed to John Hammond, as proponent, the following title and summary:

STATE HEALTH SERVICE. INITIATIVE CONSTITUTIONAL AMENDMENT. Provides people shall have right to all necessary health care essentially free of charge; nominal charges may be imposed under certain conditions. Defines those eligible to receive care. Creates elective office of State Health Director and enumerates duties. Provides for board, appointed by Governor, to assist Director. Permits referendum on questions of policy under plan by 100,000 signatures. Legislation authorized to facilitate operation of plan. Plan to be financed by contributions based on income supplemented by General Fund. Contributions to commence January 1, 1965, and care to begin on July 1, 1965.

Enclosed herewith is an affidavit of mailing thereof.

Very truly yours,

STANLEY MOSK, Attorney General

By *Charles A. Barrett*
CHARLES A. BARRETT, Assistant
Attorney General

CAB:zm
Encl.

PROPONENT: ^{4/4}John Hammond, 2728 Camulos Place, Los Angeles 23, California